



**Peter M. Rooney**  
Secretary for  
Environmental  
Protection

# State Water Resources Control Board

**John P. Caffrey, Chairman**



**Pete Wilson**  
Governor

## Division of Water Rights

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**CERTIFICATE NO.: 4280**

**DATE OF FILING:** December 23, 1997

*Under the provisions of Article 2.5, Chapter 1 of Part 2 of Division 2 of the Water Code,*

*U.S. Bureau of Land Management  
708 West 12<sup>th</sup> Street  
Alturas, CA 96101-3102*

*has filed a claim of water right for stockpond construction prior to January 1, 1969, and has applied to the State Water Resources Control Board (SWRCB) for evidence of such water right.*

*It appears from evidence provided by the claimant and from such other information as has been obtained by the SWRCB that the stockpond described herein had a capacity of 10 acre-feet or less on January 1, 1975; that the stockpond was constructed prior to January 1, 1969; that the stockpond is used primarily for stockwatering purposes; and that the stockpond was not involved in water rights litigation between private parties prior to January 1, 1974.*

*Therefore, the SWRCB certifies that the above-named claimant has complied with the statute and has a water right within the meaning of Water Code Section 1226.1, to collect and hold in storage 1.1 acre-feet of water for stockwatering, including domestic and recreational use which is incidental to stockwatering use, at the following location:*

*On Unnamed Stream tributary to Fitzhugh Creek thence South Fork Pit River thence Pit River and the Point of Diversion is located at 753,300 feet North and 2,438,200 feet East by California Coordinate System, Zone 1 and is within the NE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 18, T41N, R14E, MDB&M in the County of Modoc.*

*The Claimant's water right priority of this certificate is December 23, 1997, the date of filing, and is subject to all prior water rights.*

**DATED: DECEMBER 11 1998**

**STATE WATER RESOURCES CONTROL BOARD**

*Ed Nite for*

Chief, Division of Water Rights

WR 45C (3/95)

**California Environmental Protection Agency**